CALL FOR PAPERS

- 1. Title should be in bold Arial (14 points, single spacing and center justified), with the initial letter capitalized.
- 2. Authors will start on a new line and should be in Times New Roman 11 points). Family name should be placed after the first and middle name. Underline the name of the presenting author.-Do not include the title of authors (such as Prof./Dr./Mr./Mrs./
- 3. Affiliations should start on a new line in italics in Times New Roman 11 points) and must include the author's institution(s) and mailing address.
- 4. E-mail address of the presenting author should be provided in Times New Roman (Underlined,11 points).
- 5. Main text should be in Times New Roman (11 points)., start without indent, single spacing and double justified. Insert single blank line spacing between paragraphs.
- 6. Word limit for abstract would be maximum 250-300 words (with spacing).
- 7. The last date for submission of abstract for consideration for [poster presentation is 25th September, 2021.
- 8. Do not include any images/figures in your abstracts.
- 9. Insert single line spacing below the title, authors and affiliations/email. Each abstract should fit into single page of A4 (210 mm x 297 mm), with 2.5 cm margins at the top, left and right sides, and the bottom. Please keep the size limit for file within

THRUST AREA

The scientific program of the GenoPro2021 is designed to discuss the major fields such as; Translation Research, Drug discovery and development, Cancer biology, Diagnostics & medical devices, Pharmaceutical Science, Agriculture, Microbiology, Immunology, Cell Culture, Renewable Energy Technology, Nanotechnology, Ancient DNA & Palaeogenomics, Bioprocess and Food Processing Technology, Industrial Biotechnology, Environmental Biotechnology, Cell Biology, Genetic Engineering, Molecular Biology, Biosensor, Bioinformatics and Computational Biology etc.

NATIONAL ADVISORY BOARD

- Dr. Vinod Mishra, CDFD, Hyderabad
- Dr. D.C Pathak, Scientist IVRI, Bareilly
- Dr. Sanjeev Agrawal, GB Pant University of Agriculture & Technology, Pantnaga
- Dr. Ashutosh Dubey, GB Pant University of Agriculture & Technology, Pantnagar
- Dr. AK Verma, GB Pant University of Agriculture & Dr. Technology, Pantnagar
- Dr. Amil Kumar Gunta, Ram Lakshmi Bai Central Agricultural University, Jhansi - Dr. Satyajit Saurabh, Bihar State Seed & Organic Certification Agency, Patna
- Dr. Subhash Chandra, Maharshi Dayanand Saraswati University, Ajme

INTERNATIONAL ADVISORY BOARD

- Dr.Maanasa Raghavan, University of Chicago
- Dr. Johonnes Krause, MaxPlanck Institute for Evolutionary Anthropology
- Dr. Costanza Siniscalchi, Columbia University, Chicago
- Dr. Florian Clemente, University of Cambridge
- Dr. Sudheesh K. Shukla, IAAM, Sweden
- Dr. Md. Ashaduzzaman, IAAM ,Sweden
- Dr. Radheyshayam Rai, IAAM ,Sweden
- Dr. Robabeh Motaghed Mazhabi, IAAM ,Sweden
- Dr. Satish Ranjan, IAAM, Sweden
- Dr. Pavel Osmera, IAAM, Sweden
- Dr. Madhusmita Dash , IAAM, Sweden

REGISTRATION FEE

| | India | Abroad |
|--------------------------------|-----------------|----------------|
| Research Scholars & Students | INR 1000 | USD 100 |
| Faculty/Scientists Member | INR 2000 | USD 150 |
| Industry Personnel | INR 2000 | USD 200 |
| On Spot Registration* | INR 2000 | USD 200 |
| *Only for Faculty, Research Se | cholars and Stu | dents for more |
| details : www.genopro2021.in | | ENHANCE . |

* Payment can be made through G-pay or UPI - manalisingh 15@oksbi

LINK FOR REGISTRATION

https://forms.gle/cBRTcuv8Zkg24xnW9

ACCOMODATION

Accomodation to the participants registered as per availability of seats in University Guest house by additional accommodation fees Rs. 1000.

Note:- For any query, write at- genomics@invertis.org

GenoPro-2021

8th INTERNATIONAL CONFERENCE On

"Medical Health and Sustainable Development in Science and Technology"

REGISTRATION FORM

| Name (Prof./Dr./Mr./Ms): | |
|---|--------|
| Designation: | |
| Institute/Organization: | |
| Postal Address: | |
| | |
| E-mail: | |
| Telephone/ Mobile No.: | |
| Title of research paper to be presented (if an | y) |
| Accommodation Required: Yes [] No [] | |
| If Yes; Date From, To | |
| REGISTRATION DETAILS | |
| Bank Transaction Details : | |
| Date: Amount: | |
| Accompanying Person: Yes [] No [] | |
| ARRIVAL DETAILS | |
| (Mode: Air/Bus/Taxi/Train)Date: | _Time: |
| DEPARTURE DETAILS | |
| (Mode: Air/Bus/Taxi/Train)Date: | _Time: |
| Date: | |
| Place: | |
| | |

(Signature of Delegate/Participants)